Table of Contents

Foreword

Preface

Acknowledgement

Part A

Historical Approaches

Chapter 1
China and Europe from Confucius and Aristotle to Now: Old Histories, New Challenges
Stephen Green, Chair, Asia House, London

Chapter 2
The Alchemy of Religion: From Inner Illumination to Love and Service in Action
Edi Bilimoria, The Scientific and Medical Network, UK

Part B

Philosophical Approaches

Chapter 3
Rethinking the Fact-Value Split: A Place for Religion in the Public Square?
Ronald Scott Smith, Biola University, California, USA

Chapter 4
Making the Unbearable, Bearable, through Existential Spirituality
Robert Scott Webster, Deakin University, Australia

Chapter 5
Offerings: The Metaphysics of Giving
Ana-Maria Pascal, Regent’s University London, UK

Part C

Theological Approaches

Chapter 6
Religion, Church and Public Space
Revd. Gheorghe Petaru, Al. I. Cuza University of Iasi, Romania

Chapter 7
The Mystical Experience, or the Way to Transformative Union
Puiu Ionita, Al. I. Cuza University of Iasi, Romania

Chapter 8
The Passion of Port Talbot: The Sacred Heart as a Secular Narrative
Carys Walsh, St. Mellitus College, London, UK

Chapter 9
Religious Themes in Contemporary Art
Codrina Laura Ionita, “George Enescu” University of Iasi, Romania

Part D

Economic approaches:
The church, between social economy and neoliberalism

Chapter 10
Religion and the Social Economy: Elective Affinities
Malcolm D. Brown, University of Southern Queensland, Australia

Chapter 11
Great Risk for the Kingdom: Pentecostal-Charismatic Growth Churches, Pastorpreneurs and Neoliberalism
Mark Jennings, Murdoch University, Australia

Part E

Socio-cultural approaches:
The challenges of cultural specificity
Chapter 12
Women and Religion in the Indian Diaspora
Annapuma Devi Pandey, University of California, Santa Cruz, USA

Chapter 13
Literary History as National History: the Sufi Tradition in Iranian Culture and Identity
Parisa Shiran, University of Melbourne, Australia

Chapter 14
Struggle for Inclusion: The Narratives of Religious Converts from Pakistan
Ambreen Shahriar, University of Sindh, Pakistan

Part F
Sociological approaches:
Forms of exclusion

Chapter 15
Multiculturalism, Morality, and Secondary Secularisation: CoSA or Common Good in Practice
Marie Chollier, Manchester Metropolitan University, UK; CRIR-AVS PACA, France, and
Mariateresa Tassinari, Charity for Person Centered Medical-Moral Entity, Italy

Chapter 16
Forgiveness in the Face of Hate
Robert E. Carey and Nadine V. Wedderburn, State University of New York Empire State College, U.S.A.

Chapter 17
Reconciling Homosexuality and Spirituality in Africa as a Heresy and Survival Strategy: A Critical Study of House of Rainbow (LGBT Church) in Nigeria
Floribert Patrick C. Endong, University of Calabar, Nigeria

Compilation of References

About the Contributors

Index