Chapter 3

Identifiable Challenges as Global Complexities: Globalization, Gender Violence, and Statelessness

Nicoletta Policek
https://orcid.org/0000-0002-5788-4869
University of Cumbria, UK

ABSTRACT

Discourses on globalization and violence often fall short on understanding the gender aspects of different forms of violence. This is particularly the case for stateless women and girls, faced with the existing institutionalized systems of social and legal protection which do not account for them, making them almost invisible. Subsequently, this contribution claims that the assessment of vulnerability, and likely responses, are linked to power and identity at the global levels. Furthermore, such responses are shaped by the structure of agency and associated power structures in society. Unequal power structures are likely to lead to unequal patterns of neglect, or perverse responses that protect entrenched interests aligned with existing structures of identity or influence. In this way, the “vulnerability of stateless identity” can itself be a source of heightened anxiety and fear.

DOI: 10.4018/978-1-5225-9627-1.ch003
IDENTIFIABLE CHALLENGES AS GLOBAL COMPLEXITIES

INTRODUCTION

Globalization is shaping the interaction among nations, economies and people (Scholte, 2005) and remains a predominantly male discourse (Adam, 2002). It affects differently men and women as workers, carers, consumers, re/producers and loan/aid recipients. The distinction between economic globalization and social globalization is one way to make a distinction between the development paradigm which is growth-oriented and the human-centred development paradigm (Aguilar and Lacsamana, 2004) which in turn widen the divide between men and women. Within such paradigms, both positive and negative aspects of globalization are easily recognisable. Globalization is increasing the contacts between people across national boundaries in economy, in technology, in culture and in governance (Scholte, 2005). At the same time, it is also fragmenting production processes, labor markets, political entities and societies, often alienating individuals from the job market (Sassen, 1998). Women are more likely to experience “in and out of work” poverty, aggressive cuts in welfare benefits and public sector employment and services, than men. When women become financially dependent are often more likely to become more vulnerable to violence (Towers & Walby, 2012).

The negative, disruptive, marginalizing aspects of globalization (Appadurai, 2000) overshadow the positive ones. More specifically, economic globalization is seen in the expansion of capitalism globally in the forms of spread of multi-national corporations and financial institutions, information technology, and consumerism (Harcourt & Escobar, 2005). Social globalization, on the other hand, focuses on human development and people centred development (Aguilar & Lacsamana, 2004). The needs for a new development paradigm have been recognized with the expansion of globalization and its negative impact has been observed with larger income distribution gap between the rich and the poor within the same country as well as between rich countries and poor countries. What has been less recognised is the link between violence against women and globalization (Manjoo & Nadj, 2017). In such context, it is not feasible to talk about women’s right to a life free of all forms of violence, without acknowledging that there is interdependence between violence and root causes, such as poverty and inequality in wealth, underdevelopment, the rural/urban divide, race, indigenous status, age, sexual orientation discrimination and gender identity and so on (Gurunge et al., 2010). When highlighting the need to a deeper understanding of the causes and consequences of gender-based violence in a globalised society, intersectionality thus becomes a really useful tool in this endeavour (Cannon & Buttell, 2015). In other words, individuals’ experiences are shaped by the ways in which their social identities intersect with each other and with interacting systems of oppression (Dobash & Dobash, 1979; Connell &
Empowerment of Women Through Microfinance: The Significance of Self-Help Groups
www.igi-global.com/chapter/empowerment-of-women-through-microfinance/221467?camid=4v1a

Online Learning and Metacognition: A Design Framework
www.igi-global.com/chapter/online-learning-and-metacognition/231350?camid=4v1a